

LEATHERWOOD, WALKER, TODD & MANN  
Grantee's Address: c/o P. O. Box 2280 Greenville, S. C. 29602  
TITLE TO REAL ESTATE BY A CORPORATION Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

VEL 1077 PAGE 957  
Book 40 Page 450

KNOW ALL MEN BY THESE PRESENTS, that THE WICKES CORPORATION  
A Corporation chartered under the laws of the State of Delaware and having a principal place of business at  
110 West A St., San Diego, California, in consideration of

Ten and 00/100 (\$10.00) Dollars,  
and other valuable consideration  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto

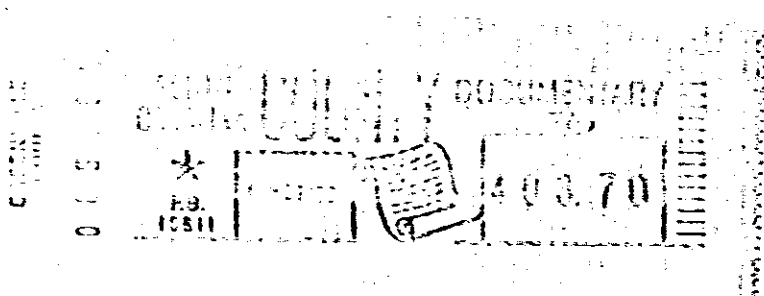
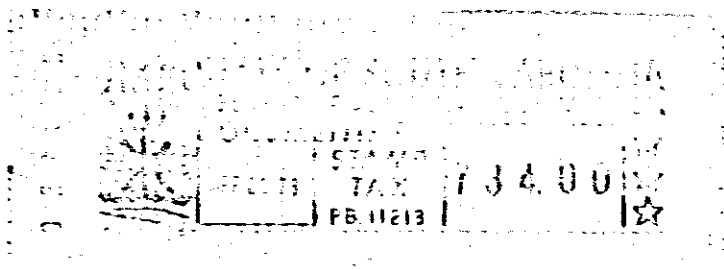
MICHIGAN AGRI-CHEMICAL, INC., its successors and assigns,

ALL that parcel or tract of land situate on the southwest side of Laurens Road  
(also known as U. S. Highway No. 276), about nine miles southeast of the City of Greenville,  
in Greenville County, S. C., and having according to survey made and dated September 13,  
1973, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest edge of Laurens Road at corner of  
property now or formerly of Woods, and running thence along Woods' line, S. 37-38 W.  
634.04 feet to an iron pin in center of an old abandoned road; thence S. 61-56 E. 163.3  
feet; thence S. 37-30 W. 20 feet to a point in said abandoned road; thence along said  
abandoned road the following courses and distances, to-wit: S. 59-35 E. 99.7 feet; S.  
59-03 E. 174.2 feet; S. 78-22 E. 270.4 feet; S. 81-47 E. 167.75 feet; S. 47-27 E.  
108.4 feet; thence turning and running N. 36-33 E. 306.75 feet to a point in the Laurens  
Road; thence turning and running along the right-of-way of the Laurens Road the following  
courses and distances, to-wit: N. 47-27 W. 68.3 feet; N. 46-24 W. 700 feet; N. 46-28  
W. 160.5 feet to the point of beginning, containing 10.46 acres, more or less.

BEING the same property conveyed to the Grantor herein by deed of Ballenger  
Corporation, said deed being dated May 10, 1976 and recorded in the R.M.C. Office for  
Greenville County in Deed Book 1036 at Page 322.

-299-1110.2-1-849



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

CGTO  
APR 27 78  
069

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 24 day of April 19 78.

SIGNED, sealed and delivered in the presence of:

M. J. McPhee  
M. J. Brennan

THE WICKES CORPORATION (SEAL)  
A Corporation  
By: D. J. McElmer, Executive Vice President  
A. E. McElmer, Assistant Secretary

STATE OF CALIFORNIA }  
COUNTY OF SAN DIEGO } PROBATE.

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24th day of April 19 78.  
Charlotte Ann Webster (SEAL)  
Notary Public for California  
My commission expires: June 29, 1980  
M. J. McPhee

RECORDED this day of April 19 78, at 4:35 P. M., No. 31997  
M10.2-1-8,9 RECORDED APR 27 1978

9 9 5 7

4328 RV-2